To: CN=Michael Szerlog/OU=R10/O=USEPA/C=US@EPA;CN=Cara Steiner-

Riley/OU=R10/O=USEPA/C=US@EPA;CN=Richard Parkin/OU=R10/O=USEPA/C=US@EPA[]; N=Cara Steiner-Riley/OU=R10/O=USEPA/C=US@EPA;CN=Richard Parkin/OU=R10/O=USEPA/C=US@EPA[]; N=Richard Parkin/OU=R10/O=USEPA/C=US@EPA[]

Cc: []
Bcc: []

From: CN=Phil North/OU=R10/O=USEPA/C=US

**Sent:** Mon 12/20/2010 7:10:10 PM

Subject: Fw: Support continues to build in Bristol Bay for a 404c action

<u>Hotspot</u>

sbrown@tu.org

**Hotspot** 

Here is some more activity in support of an EPA 404(c).

Phillip North
Ecologist
Environmental Protection Agency
Kenai River Center
514 Funny River Road
Soldotna, Alaska 99669
(907) 714-2483
fax 260-5992
north.phil@epa.gov

"To protect your rivers, protect your mountains."

---- Forwarded by Phil North/R10/USEPA/US on 12/20/2010 10:09 AM -----

From: "Shoren Brown" <SBrown@tu.org>

To: Phil North/R10/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA

Date: 12/18/2010 01:01 PM

Subject: Support continues to build in Bristol Bay for a 404c action

## Phil and Palmer -

I'm preparing to depart for Florida for some salt water fly fishing and some down time. I wanted to share a few things with you before I depart and remind you that I will be available to both of you if you have any questions over the holidays. Phone calls are best.

- 1) I have attached a "signature page" from Clarks Point Tribal Council which ads them to the original tribal letter. They have sent you a hard copy of this signature page along with a cover letter. You should receive it shortly.
- 2) The city of Dillingham the biggest town in Bristol Bay by far passed a resolution in favor of 404c last week. I will have a copy of it for you soon.
- 3) Palmer the dates for January are looking like the end of the week of the 24th and/or the beginning of the week of the 31st. I will know more Monday and will shoot you a line then.

Happy holidays to both of you - I look forward to working together in 2011.

Very best -

Shoren Brown
Bristol Bay Campaign Director
Alaska Policy Director
Trout Unlimited
1326 Fifth Avenue Suite 450
Seattle Washington 98101
C:202-674-2380
sbrown@tu.org
[attachment "Clarks Point Signature Page.pdf" deleted by Phil North/R10/USEPA/US]